No. AIIMS/KALYANI/RECT./SR-TUTOR/2019-20/104 Date: 27.09.2019

Result of Senior Resident & Tutor in R/o Dept. of Biochemistry, Physiology & Community Medicine & Family Medicine: Interview held on: 25.09.2019

(Advt. No. AIIMS/Kalyani/Fac./Rect/268/7153, Dated: 22.01.2019)

The following candidates have been selected based on the recommendation of the Selection Committee for appointment as Senior Residents / Tutor on tenure basis, in R/o. following departments: -

SENIOR RESIDENT (NON-ACADEMIC):

| SL.No. | NAME OF THE CANDIDATE | DEPARTMENT | CATEGORY |
|--------|--------------------------|--------------------------------------|----------|
| 1. | Dr. Rituparna Paul | Biochemistry | UR |
| 2. | Dr. Parnava Das | Community Medicine & Family Medicine | UR |

TUTOR (NON-ACADEMIC)

| SL.No. | NAME OF THE CANDIDATE | DEPARTMENT | CATEGORY |
|--------|----------------------------|---|----------|
| 1. | Dr. Chandramallika Paul | Biochemistry | UR |
| 2. | Dr. Sasi Kala Thallapaneni | | UR |
| 3. | Dr. Souvik Manna | Community Medicine & Family Medicine | UR |
| 4. | Mrs. Debalina Sahoo | Physiology | UR |
| 5. | Ms. Rajathi R | | UR |

Coll Sree Krishna Dy. Director (Admin) AIIMS, Kalvani

Dated :...../...../.....

То

The Director, AIIMS, Kalyani, West Bengal

Sub: Submission of acceptance for Joining in AIIMS Kalyani as.....

Dear Madam,

I thank you once again for providing me the opportunity to serve the Institute. I will join immediately as per the scheduled period given in Offer of Appointment.

Yours sincerely,

Name : Designation : Date of Birth :....

CHARACTER CERTIFICATE

Certified that I have known Mr./Ms./..... Son/Daughter of Shri...... for the last......yearsmonths. He/She bears a good moral character and is ofnationality. He/She is not related to me.

Place: Date : Signature:.....Name (in Capital Letters) :.....Designation & Address :....with Stamp

This certificate should be from any one of the following:

Gazetted Officer of Central or State Government.

DECLARATION FOR CHARACTERS AND ANTECEDENTS

(It should be typed & singed by the candidate in a Rs. 10/- stamp paper)

| I, | Ms/Mr | Son/Dau | ghter/Husband/ | /Wife |
|----|-------|-----------|----------------|-------|
| of | | presently | resident | at |
| | | dec | lared as under | :- |

- 1. I have not ever been arrested.
- 2. I have not ever been prosecuted.
- 3. I have not ever been kept under detention
- 4. I have not ever been bound down.
- 5. I have not ever been fined by a Court of Law.
- 6. I have not ever been convicted by a Court of Law for any offence.
- 7. I have not ever been debarred from any Examination or restricted by any University or any other Education Authority/Institution.
- 8. I have not ever been debarred/disqualified by any Public Service Commission or Recruitment or any other Examinations/Selection.
- 9. No case is pending against me in any Court of Law as on date.
- 10. No case pending against me in any University or any other Educational Authority/Institution as on date.
- 11. I have never been discharge/withdrawn from any Training Institution under the Govt. or otherwise.

Based on the above declaration, I may kindly be issued provisional appointment order which is pending for verification of character antecedent from the appropriate authority.

I hereby undertake that in case of anything adverse is found in contradiction to the above declaration the provisional Offer of appointment may be cancelled without giving further opportunity.

Date:

Name :

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MARITAL DECLARATION

1. I, Shri/Smt./Kumari. _____ declare as under :-

- (i) That I am unmarried/a widower/a widow.
- (ii) That I am married and have only one spouse living.
- (iii) That I have entered into or contracted a marriage with a person having a spouse living. Application for grant of exemption is enclosed.
- (iv) That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.
- 2. I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date :

Signature

MEDICAL EXAMINATION REPORT

CANDIDATE'S STATEMENT & DECLARATION

The candidate must make the statement required below prior to his medical examination and must sign the Declaration appended thereto.

| 1. | State your name in full | Photograph |
|----|--|----------------------------|
| | (In Block Letters): | |
| | Father's Name : | |
| 2. | State your Age & Birth Place : | |
| 3. | (a) Have you ever had small-pox intermittent or any other fever, enlargement spitting of blood, asthma, heart disease, fainting attacks, Rheumatism, appendicities | |
| | (b) Any other disease or accident requiring confinement to bed and medical | or surgical treatment ? : |
| 4. | History of vaccination : | |
| 5. | Have you or any of your near relations been affiliated with gout, asth | ma, fits, or Insanity? : |
| 6. | Have you suffered from a degree of deafness : | |
| 7. | Have you suffered from any form of nervousness due to over work or any other ca | use : |
| 8. | Furnish the following particulars concerning your family (disease trend in family an | nd premature death if any) |
| | : | |
| | | |
| | Above statements are true and I have not suppressed any information.* | |

Candidate's Signature

Signed in my Presence Chairman of the Board

*Note : -The candidate will be held responsible for the accuracy of above statements . *For female candidate – **Chest radiograph to be done only after gynaecology clearance.**

Report of the Medical Board on

Name of the Candidate :-

i) Height (Without shoes) ______ cm Weight ______ kg
Chest circumference : After full inspiration ______ cm full Expiration ______ cm ii) Respiratory system _______
iii) Circulatory system _______
(a) Heart : Any organic lesions : _______
Rate Standing ________
ECG (pl attach) -date - Please mention abnormality if any
(b) Blood pressure ______ pulse rate _______ spO2______ in room air
iv) Nervous system : ________
v) Loco Motor system : ________
vi) Skin: (any obvious disease)

Remarks

(Name & Signature Faculty of Medicine)

(d) Visual acuity : _____

| | Acuity of vision | Without glass | With glass |
|----------------|------------------|---------------|------------|
| Near Vision | Right Eye | | |
| | Left Eye | | |
| Distant Vision | Right Eye | | |
| | Left Eye | | |

Remarks

(Name & Signature of Faculty Ophthalmology)

| 3. | Ears Inspection _ | Hearing | Right Ear : | | |
|----|----------------------------|------------------------------|---------------------------|------------------|---------------------------|
| | Left Ear: | | | | |
| | Glands : | Thyroid | | | |
| | General conditio | n of teeth and oral cavity _ | | | |
| | | | | | |
| | Remarks | | | | |
| | | | | (Signature of | Faculty Otolaryngology) |
| 4. | Abdomen : Tend | erness | Hernia | | |
| | (a) Palpable: Liv | er Spleen | Kidneys | | |
| | Any others _ | | | | |
| | Genito Urina | ry System: Hydrocele | Varicocele | | |
| | (b) Hemorrhoids | sFistula | Varicose Vein | | |
| | (c) Lymphadenc | pathy (Palpable) | | | |
| | Remarks | | | | |
| | | | | (Name & Sign | ature of Faculty Surgery) |
| 5. | Gynecologic hist | ory and examination(for fe | emale candidates): | | |
| | Status: Age at menarche | Single/Married : yrs | | | |
| | History of Polycy | stic ovarian syndrome(PCC | DS): | yes/no | |
| | Last visit to gyna | ecologist and reason of vis | t: | yes/no | |
| | Last whole abdo | minal ultrasound done and | indication : | yes/no | |
| | Past history of Tu | uberculosis/ intake of ATT: | | yes/no | |
| | Past history of gy | naecologic surgery/ intake | of chemotherapy: | yes/no | |
| | Menstrual cycle: | | | | |
| | Length: [| Duration of flow: | Regularity: | | |
| | Associated dysm | enorrhoea: | Last menstrual perio | od(LMP): | |
| | Examination: | 1) lymphadenopath | ny/ scars/ other deformit | ies: | |
| | | 2) Breasts and axilla | a for any evidence of Ma | ss/ abnormal dis | charge: |
| | | 3) Abdomen exami | nation | | |
| | | | | | |

Remarks

(Name & Signature of Faculty, OBST & Gyn)

6. Haematology, Blood Sugar, Urine analysis report (To be attached) Blood group and RH factor –(if known)

Remarks (Please mention if any major abnormalities)

(Name & Signature of Faculty, Biochemistry)

)

7. Report of screening chest radiograph (no- date-

(Name & Signature of Faculty, Radio-diagnosis)

8. Mention if there is anything in the health of the candidate likely to render him/her unfit ?

Note : Record their finding under one of the following categories and strike out others

- (i) Fit
- (ii) Unfit on the following reasons _____
- (iii) Temporarily unfit on account of

Chairman Medical Board Seal/Name

Dated :_____

Special medical board opinion (if required)

ANNEXURE -1

CHARACTER AND ANTECEDENTS VERIFICATION FORM

Photo

Porge

| Sr. No. | Р | articulars | | | 11111111111 | | |
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| 3. | | ermanent a vith police ict. | | 1 | | | |
| 4. | Particula the prece | rs of place ding two ye | with peri- | ods o | of residence w | here y | ou have resided durin |
| | Per | riod | | A | ddress in full v | with P.S | S and Distt. |
| | From | То | | | | | |
| 5. | Father's | name in full | with alia | ises, | if any | | Nationality: |
| | Place of Birth | Occu (If empl designatic office add | on a | ve nd | Present Add | lress | Permanent Address |
| 6. | Applican | t 's Nationa | lity : | | | | |

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| 12.a | Govt. Unde auton Unive you h Remo discip Chary expla a sub Dism Have | of India / Sta ertaking owned nomous body/ ersity / local nad been terminoved /dismiss plinary proceed ges or had ges or had sequent date o issal/removal n e you ever been | te Govi l of con body, s nated/ dings/ you be ct in an f your a retiremen n arreste n prosec | trolled by o state briefly m service en called y matter be actual term ent, etc. ed? cuted? | Govt./ o y whet on a upon efore or ination/ | her ny to at | | |
| 12.a b. | Govt. Unde auton Unive you h Remo discip Chary expla a sub Dism Have Have | of India / Sta ertaking owned nomous body/ ersity / local nad been terminoved /dismiss plinary proceed ges or had ges or had sequent date o issal/removal n e you ever been | te Govi l of con body, s nated/ ved fro dings/ you be ct in an f your a retiremen n arreste n prosec n kept u | trolled by o state briefly m service en called y matter be actual term ent, etc. ed? cuted? nder detem | Govt./ o y whet on a upon efore or ination/ | her ny to at | Yes | No |

| f. | Have you ever been convicted by a Court of law ? | Yes | No |
|-----|--|-----|----|
| g. | Is any case pending against you in any Court of law ? | Yes | No |
| h. | Whether discharged/expelled withdrawn from any training institution under the Govt. or otherwise ? | Yes | No |
| 13. | Names & address of two responsible persons other than relatives to whom you are known | 1. | |

I certify that, the informations mentioned above are correct and complete to the best of my knowledge and belief.

Counter signature of Employer/authorised Signatory with stamp

Signature of applicant Date _____ Place _____

| ITo be need | | ANNEXU | IRE 2 |
|-----------------|--------------------------------------|--|-------|
| 110 be produced | by eligible candidates only on Rs.10 | 0 non-judicial stamp paper, duly signed) | |
| l, Dr | aged years, \$/D/W/o | | |
| | Mobile No emai | | |

do hereby solemnly declare as follows:

 That I have passed my 10th examination in the year_____ as per certificate issued by Board. My Date of birth Is ______

2. All my qualifying degrees (MBBS, MD/MS, MCH/DM) as declared by me on my application are recognized by MCI.

3. The Institute/College from which I have obtained my qualifying degree are recognized by MCI in that particular year in which I passed my qualifying degree. There is no legal lacuna regarding the recognition of my degree by MCI.

5. I have registered my MD/MS/MCH/DM degree under ______ (Name of the State Medical Council) and the registered number is ______, Year

6. All teaching and/or research experience(s) claimed by me in the application form are valid and from institutes recognized by Medical Council of India/ Govt. of India regulatory bodies.

I belong to _____ category as per Government of India guidelines.
I am not susception

I am not currently employed in any government/private institution.
I undertake that I have not

9. I undertake that I have not suppressed any fact and all facts submitted are true to the best of my knowledge. If any facts and figure are found wrong or concealed at any given point of time of my professional career, I may be penalized as deemed fit and my candidature to this recruitment will be treated as cancelled.

10. I also undertake that, there is no disciplinary/police case pending against me.

Sworn before me

Deponent

Deponent