

All India Institute of Medical Sciences (AIIMS) Bhubaneswar

(A statutory body under the aegis of Ministry of Health and Family Welfare, GOI)

Sijua, Post: Dumuduma, Bhubaneswar (Odisha) – 751 019

Web site: www.aiimsbhubaneswar.nic.in

AIIMS/BBS/DEAN/ADMISSION/01/1276

DATE: 21-11-2020

INSTRUCTION FOR CANDIDATES SEEKING ADMISSION AT AIIMS, GUWAHATI

The Director, faculty and staff congratulate you on obtaining admission in All India Institute of Medical Sciences (AIIMS), Guwahati. It will be our endeavour to ensure that, your transition to AIIMS, Guwahati is hassle free. You are advised to read the following instructions carefully before Admission.

Programme for Admission Process of MBBS, Batch 2020. (2nd Counselling)

| Officials | Date, Time and Venue |
|--|---|
| Dr. Sudipta Ranjan Singh, Nodal Officer, AIIMS Guwahati Mr. B.B Mishra, Registrar | Date: 28-11-2020 to 08-12-2020* Time: 09:30 A.M. to 05:00 P.M. Venue: Lecture Theatre -1, Academic Block, AIIMS, Bhubaneswar. |

*The Admission will remain closed on 29-11-2020 (Sunday), 30-11-2020 (Govt. Holiday) and 06-12-2020 (Sunday).

MANDATORY REQUIREMENT OF DOCUMENTS (IN ORIGINAL) DURING ADMISSION (2nd Counselling)

- 1. Laboratory Tests: Reports of X-Ray chest (PA view) as Random Blood Sugar, Urine Analysis, Blood Group and Rh factor done from a Government/ NABL accredited laboratory.
- 2. NTA Rank letter from Medical Counselling Committee (MCC).
- 3. Provisional Allotment Letter from Medical Counselling Committee (MCC).
- Original Bank Draft worth Rs. 5856/- (Five thousand, eight hundred fifty-six only) in favour of AIIMS, Bhubaneswar Academic Fund (A/c No. 557810110001482). (Please write your Name, Mobile No., All India Rank and e-mail ID (IN CAPITAL LETTERS) at the reverse of the Bank Draft.)
- 5. Date of birth Certificate OR certificate from the board from which you passed the high school / higher secondary examination showing date of birth.
- Certificate of having passed the 10+2 examination showing the subjects in the examination.
- 7. Mark sheet of 10+2 examination from the Board from which you passed the same.
- 8. Migration certificate from the University / Board last attended by you.
- Caste Certificate showing that you belong to Schedule Caste/ Scheduled Tribe/ OBC (NCL)/ EWS category (Applicable
 only if have claimed in your application that you belong to that category) as per the prescribed format issued by the
 Government of India. (Must be issued before 16.11.2020)
- 10. PwD Certificate from designated Disability Centres of MCC. (Must be issued before 16.11.2020)
- 11. 2 (two) sets of photocopies of the above documents (self-attested).
- 12. Current Passport size photograph (front facing) 5 copies.
- 13. CANDIDATE INFORMATION SHEET: (appendix-A)
- 14. AFFIDAVIT FOR PARENT / GUARDIAN on non-judicial stamp paper worth Rs.10.00: (Appendix-B)
- 15. AFFIDAVIT BY THE STUDENT: on non-judicial stamp paper worth Rs.10.00: (Appendix-C)
- 16. DECLARATION BY THE CANDIDATE (Appendix-D)
- 17. UNDERTAKING BY THE CANDIDATE (Appendix-E)

IMPORTANT: Documents 13-17 above MUST be filled up completely and duly signed before submission. The respective formats are attached as appendices.

HOSTEL: It is mandatory for students to stay in the hostel during the tenure of the course. Students should arrange the items like water jug, tumbler, plastic bucket, Mug, Pillow, Bed Sheets. Two locks to ensure a comfortable stay.

IMPORTANT: Please note the Institute shall not reimburse any expenditure incurred by you because of travel and maintenance in connection with your joining the Institute.

The tentative date of commencement of classes is last week of December 2020. (However, exact dates will be intimated on Web site: www.aiimsbhubaneswar.nic.in)

Dean AIIMS, Bhubaneswar



APPENDIX - A

All India Institute of Medical Sciences (AIIMS) Bhubaneswar Sijua, Post : Dumuduma, Bhubaneswar (Odisha) – 751 019

Web site: www.aiimsbhubaneswar.edu.in

CANDIDATE INFORMATION SHEET PLEASE FILL UP THE FORM IN CAPITAL LETTER ONLY

| NAME: (In CAPIT | AL I | ET | TEF | RS w | ith | Pre | fix S | HR | [./M | S/N | IRS | ./DF | (): | | | | | | | | |
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| Middle Name | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | | | | | | | | | | | | | | | | | | | | |
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| Father | | | | | | | | | | | | | | | | es - | | | | | |
| Mother | | | | | | | | 1 | | | | | | | | | | | | | |

APPENDIX - B



All India Institute of Medical Sciences (AIIMS) Bhubaneswar

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AFFIDAVIT (For Parent / Guardian)

| 1. | 1, | | 72 <u>—</u> | (full | name of | parent/guardian |
|---------|---|---|---------------------------|-------------------|----------------|---|
| father | /mother/guardian of,(St | udent Name) | | AV: | | Rego |
| No | having been admitte | d to | | have | received a | |
| | | lenace of Ragging in High | | | | |
| caref | ally read and fully unders | stood the provisions conta | ained in the saidRegulati | ons. | | |
| 2. | I have in particular pe | erused clause 3 of the Re | egulations and am aware | as to what co | onstitutes rag | gging. |
| 3. | I have also, in partic | ular, perused clause 7 a | nd clause 9.1 of the Reg | ulations and | am fully awa | are of the penal and |
| admir | nistrative action that is lia | able to be taken against i | my ward in case he/she | is found guilt | y of or abett | ing ragging, actively |
| or pas | ssively, or being part of a | a conspiracy to promote r | agging. | | | |
| 4. | I hereby solemnly av | er and undertake that:- | | | | |
| | (a) My ward will Regulations. | ll not indulge in any beha | aviour or act that may be | constituted a | as ragging u | nder clause 3 of the |
| | | Il not participate in or about the state of | | any act of co | ommission o | r omission that may |
| | | if found guilty of raggin to any other criminal action | | | | |
| | nt of being found guilty | my ward has not been exof abetting or being part of ue, the admission of my v | of a conspiracy to promo | te, ragging a | | CONTRACTOR |
| Decla | red this | dayof | month of | yı | ear. | |
| | | , | /ERIFICATION | Name: Address: | gnature of do | |
| | Varified that the cont | := | | | | - cc 1 - 11 - c 1 |
| and n | | ents of this affidavit are tr led or misstated therein. | tue to the best of my kno | wiedge and r | o part of the | affidavit is false |
| Verifie | ed at (Place) | on this the (day) of | (month) | (| (year) 20 | |
| | | | | Si | gnature of de | eponent |
| Solem | inly affirmed and signed | in my presence on this th | e (day) | of | (month)2 | 0 (year) |

AFFIDAVIT BY THE STUDENT (on 10/- Non-Judicial stamp papers)

| Ι, | | 20, Hon Junious Sump papers | | |
|----|---|---|--------------------|--------------|
| S/ | 0, D/0 of Mr. /Mrs | | | |
| Re | sident of | | | |
| | | | | |
| 2. | That I have completed 17 year | ars of age on/ | will be completing | 17 years |
| 4. | of age on That, I am joining as a stud Guwahati | ent of MBBS at All India Institute | of Medical Science | ces (AIIMS) |
| 5. | That I have gone through the | e contents and fully understood the easures on curbing the menace of | | |
| 6. | under the definition of raI will not participate in or | olve myself in any untoward beh | form. | |
| 7. | outside AIIMS campus. I may | , if found indulging or guilty of an y be punished as per the provisio e and /or as per the law in forc im any compensation. | ns of the AIIMS R | egulations/ |
| | | | | Deponent |
| | | | Signatui | re of Parent |
| VE | RIFICATION: verified at | on this | day of | 2020. |
| Th | at the above affidavit is true a | nd correct. | | |
| Na | me: | Address & Contact No.: | j | Deponent |
| | | | | |

Signature of Parent

DECLARATION BY THE CANDIDATE

| I, | |
|---|---|
| Son/Daughter of Sh | |
| Village/Town/City | |
| District | |
| the purpose of reservation training Office Memorandu that I do not belong to pers | hereby declare that I belong to the Government of India for in service as per orders contained in Department of Personnel and m No. 36012/2293.Estt.(SCT) dated)/ 08.09.1993. It is also declared ona / section (Creamy Layer) mentioned in column 3 of the Schedule Memorandum dated 08-09-1993. |
| | Name: |
| | Signature of the Candidate: |
| | Address: |
| | |
| | |

APPENDIX - E

UNDERTAKING BY THE CANDIDATE